

OCTOBER 14, 2015

REGULAR MEETING

6:00 P.M.



ERIC J. JOHNSON, SUPERVISOR

2013-2017 TOWNSHIP OFFICIALS

Eric Johnson, Supervisor Craig Smith, Road Commissioner John S. Hietikko, Assessor Geralynne Kunde, Town Clerk Kevin Flavin, Trustee Lisa King, Trustee Kurt Schweitzer, Trustee Nancy Teboda, Trustee



Meeting of the DeKalb Township Board Wednesday October 18, 2015 at 6:00 PM 2323 S. Fourth Street, DeKalb, Illinois 60115

- I. Call to Order Roll Call
- II. Pledge of Allegiance
- III. Town Hall (Public Comments)
- IV. Presentations
- V. Reports
 - A. Supervisor's Report
 - B. Clerk's Report
 - C. Highway Commissioner's Report
 - D. Assessor's Report
 - E. Trustees' Reports
- VI. Bill Paying
 - A. Approval of October audit report and November bills to pay
 - B. Receive, file, and approve Treasurer's October budget report
- VII. New Business
 - A. Approve Regular Meeting Minutes of October 14, 2015
 - B. Committee on Youth Appointment
- VIII. Executive Session
 - IX. Other Business
 - A. Next Meeting December 9, 2015 @ 6:00pm
 - B. Next COY Meeting TBD
 - X. Adjournment

DeKalb Township

Est. 1850

DeKalb Township OCTOBER 2015 AUDIT REPORT

| FUND | Invoices |
|----------------------|--------------|
| TOWN / CEMETERY | \$51,292.73 |
| GENERAL ASSISTANCE | \$20,106.82 |
| ROAD AND BRIDGE | \$17,203.71 |
| PERMANENT ROAD | \$47,698.20 |
| BUILDING & EQUIPMENT | \$0.00 |
| SPECIAL BRIDGE | \$0.00 |
| All Funds-Total | \$136,301.46 |

We, the undersigned, comprising the Township Board of DeKalb Township, having duly met at the Clerk's office on **NOVEMBER 18, 2015** hereunto set our hands on this document for the purpose of auditing the various accounts of DeKalb Township and DeKalb Township Road District, and do hereby certify that the above claims or demands against said accounts were presented, and examined, and were allowed at the meeting.

| Trustee Kevin Flavin | Supervisor Eric Johnson |
|-------------------------|-------------------------|
| Trustee Lisa King | |
| Trustee Kurt Schweitzer | Clerk Geralynne Kunde |
| Trustee Nancy Teboda | (SEAL) |

2015 OCTOBER AUDIT REPORT ALL FUNDS

| 2015 OCTOBER INVOICES | WHAT FOR | | TOWN | G.A. | R&B | PERM | B&E | SB | TOTALS | | |
|---|--|-------------|-------------|-------------------|----------|------------|--|--|-------------|-------------|------------|
| salaries- oct. 1 | | \$24,612.28 | \$17,699.57 | \$2,714.84 | \$417.66 | \$3,780,21 | 1 | 1 - | \$24,612.28 | | |
| txs 10/1/15 | | \$10,394.10 | \$7,708.95 | \$1,126.49 | | \$1,384.79 | | | \$10,394.10 | | |
| imrf-10/1/15 | | \$5,960.28 | \$4,014.35 | \$884.46 | | \$907.94 | | | \$5,960.28 | \$40,900.00 | |
| IMIT-10/1/15 | | \$5,500.20 | \$4,014.55 | 3004.40 | 3133.33 | \$507.54 | | | \$3,500.28 | | |
| TOTALS | TFR -09/28/2015 | \$40,966.66 | \$29,422.87 | \$4,725.79 | \$745.06 | \$6,072.94 | \$0.00 | \$0.00 | \$40,966.66 | | |
| | | | | | | | | | | | |
| 10/1/2015 | | 4245.00 | TOWN | GA \$245.00 | | PERM | B&E | SB | 40.000 | | |
| 2998 14GA00425 | GA-I-2015 OCTOBER | \$245.00 | | | | - | | | \$245.00 | | brasche |
| 2999 12GA00122 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | bratcher |
| 3000 15GA00604 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | brockett |
| 3001 14GA00447 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | brown |
| 3002 12GA00022 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | campuzano |
| 3003 14GA00445 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | croyl |
| 3004 15GA00563 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | dierks |
| 3005 15ga00500 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | dinardo |
| 3006 14GA00382 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | gilliam |
| 3007 15GA00599 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | 1/2 | \$245.00 | | gloden |
| 3008 15GA00651 | GA-I-2015-OCTOBER | \$245.00 | | \$245.00 | | | | The state of the s | \$245.00 | | hendrickso |
| 3009 12GA00046 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | hopkins |
| 3010 15GA00582 | GA-I-2015-OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | JACKSON |
| 3011 15GA00514 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | ledlow |
| 3012 12GA00003 | GA-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | mccutcheo |
| 3013 15GA00520 | GA-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | miller |
| 3014 12GA00035 | GA-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | mitchell |
| 3015 14GA00361 | GA-I-2015 OCTOBER | \$193.00 | | \$193.00 | | | | | \$193.00 | | scott |
| 3016 14GA00482 | GA-I-2015 OCTOBER | \$195.00 | | \$195,00 | | | Mercania de la compansión de la compansi | | \$195.00 | | tilley |
| 3017 13GA00237 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | tyson |
| 3018 15GA00548 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | widman |
| 3019 15GA00596 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | \$5,826.18 |
| 3020 A R C DEKALB LLC | HLTH- TWN- ASSR. A.RDED. | \$24.48 | \$24,48 | \$2 \\$100 | | | | | \$24,48 | | \$3,020.10 |
| 3021 AMERICAN GENERAL-U S LIFE | HLTH- T-S25.48.A12.74/GA12.74/PR12.74 | \$63.70 | \$38.22 | \$12.74 | | \$12.74 | | | \$63.70 | | |
| 3022 PEGGY BELLUZZI | TWN-= JANITOR | \$450.00 | \$450.00 | V22.17.1 | | V22.75 | | | \$450.00 | | |
| 3023 BLUE CROSS BLUE SHIELD | TWN- \$2359.25/A1611.55/GA698.36/PR1393.18 | \$6.062.34 | \$3,970.80 | \$698.36 | | \$1,393.18 | | | \$6,062,34 | | |
| 3024 VOID | TWN- 32559.25/A1011.55/GA090.30/FR1595.10 | \$0.00 | \$3,370.80 | \$030.50 | | \$1,555.10 | | | \$0.00 | | |
| 3025 PRAIRIE HLTH CARE | TWN- ASSRA.D. DED. (BAL. \$110.52) | \$15.00 | \$15.00 | | | | | | \$15.00 | | |
| 3026 BLUE CROSS BLUE SHIELD OF ILLINOIS | TWN- ASSR A.P. HEALTH | \$230.87 | \$230.87 | | | | | | \$230.87 | | |
| | GA-HLTH- E.B. DEP. | \$575.00 | \$250.67 | \$575.00 | | | | | | | |
| 3027 BLUE CROSS BLUE SHIELD OF ILLINOIS | | \$2,422.61 | | \$2,422.61 | | | | | \$575.00 | | |
| 3028 NATIONAL BANK & TRUST | GA- BLDG. PYMT OCT. | | | | | | | | \$2,422.61 | | |
| 3029 NCPERS GROUP LIFE | GA- HLTH=SUPPL. LIFE POLICY | \$16.00 | | \$16.00 | 602.20 | | | | \$16.00 | \$16,845.43 | |
| 3030 GORDON HARDWARE | R- SHOP SUPPLIES I#826318, 806, 863, 824145, 398 | \$82.38 | | | \$82.38 | | | | \$82.38 | | |
| 3031 ILLINI SECURITY | R- BLDG. MAINT I#27235 | \$620.00 | | | \$620.00 | | | | \$620.00 | | |
| 3032 ILLINI TIRE OF DEKALB | R- E.R. I#173535 | \$79.80 | | | \$79.80 | | | | \$79.80 | | |
| 3033 DEARBORN NATIONAL | HLTH- T-S141.75/A141.75/GA47.25/P94.50 | \$425.25 | \$283.50 | \$47.25 | | \$94.50 | | 4 | \$425.25 | | |
| 3034 15GA00622 | GA- 2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | BOYD |
| 3035 15GA00621 | GA-I-2015 OCTOBER | \$245.00 | | \$245.00 | | | | | \$245.00 | | ESPINO |
| | TOTALS- TFR-10/1/15 | \$16,845.43 | \$5,012.87 | \$9,549.96 | \$782.18 | \$1,500.42 | \$0.00 | \$0.00 | \$16,845.43 | | |

| 2015 | OCTOBER INVOICES | WHAT FOR | | TOWN | G.A. | R&B | PERM | B&E | SB | TOTALS | | |
|--|---|--|-------------|--------------------------|--|-------------------|-------------|--|--------|-------------|-------------|----------|
| | | | | | | | | | | \$0.00 | | |
| 10/13/2015 | | | 4 | 40.000.00 | 40.000.00 | A447.67 | 40.000.00 | | | \$0.00 | | |
| | SALARIES 10/15/15 | | \$10,659.89 | \$3,636.59 | The second secon | \$417.67 | \$3,906.78 | | | \$10,659.89 | | - |
| | TAXES | | \$4,392.10 | \$1,639.75 | \$1,126.49 | \$173.87 | \$1,451.99 | | | \$4,392.10 | \$15,051.99 | |
| | | TOTALS-TFR 10/13/15 | \$15,051.99 | \$5,276.34 | \$3,825.34 | \$591.54 | \$5,358.77 | \$0.00 | \$0.00 | \$15,051.99 | | |
| 10/15/2015 | | 10/125-171 10/15/15 | \$13,031.33 | \$5,270.54 | \$5,025.54 | \$331.5 ** | \$3,530177 | \$0.00 | \$0.00 | \$15,031.55 | | |
| | DCEDC | TWN-TRNG-ERIC & GUEST | \$200.00 | \$200.00 | | | | | | \$200.00 | | |
| | KISHWAUKEE EDUCATION CONSORTIUM | TWN- COY GRANT | \$500.00 | \$500.00 | | | | The Control | | \$500.00 | | |
| | 15GA00643 | GA-1-10/9/15-10/31/15 | \$181.77 | 4500,00 | \$181.77 | | | SECURE SE | | \$181.77 | | |
| | VICKY HAYES | EA-RENT 15EA00399 | \$320.00 | | \$320.00 | | | | | \$320.00 | | |
| | CITY OF DEKALB | UTIL. #3003138970-00 THRU 9/8/15 | \$93.95 | \$93.95 | | | | | | \$93.95 | | |
| | COMCAST | INTERNET- T-S33.21/A33.21/CEM33.21;R33.22 | \$132.85 | \$99.63 | | \$33.22 | | | | \$132.85 | | |
| | COMED | UTIL. #1443084045 THRU 10/1/15-CEM | \$28.46 | \$28.46 | | | | | | \$28.46 | | |
| | DEK. CTY. REHAB & NSG CTR | TWN- CTY HOME SEPT. | \$1,500.00 | \$1,500.00 | The state of the s | | | AHARINE SANA | | \$1,500.00 | | |
| | DYER, RICH | TWN- ASSR. HLTH- DEP. | \$575.00 | \$575.00 | | | | A CONTRACTOR OF THE CONTRACTOR | | \$575.00 | | |
| | DYNEGY ENERGY SERVICES | TWN- UTIL # 2439372006 THRU 9/29/15 | \$1,131.20 | \$1,131.20 | | | | | | \$1,131.20 | | |
| | FRANCOTYP-POSTALIA, INC | EQUIP. LSGTWN-S20.25/A6.75/GA40.50/R13.50 | \$81.00 | \$27.00 | \$40.50 | \$13.50 | | | | \$81.00 | | |
| | FREEDOM FLAG CO | BLDG, MAINT, TWN-139.24/CEM71.24.;R69.42 | \$279.90 | \$210.48 | - | \$69.42 | | | | \$279.90 | | |
| | FRONTIER | TEL- TWN-S219.41/A164.58/R88.59 | \$472.58 | \$383.99 | | \$88.59 | | | | \$472.58 | | |
| | HARRINGTON ENV. SERV. | TWN- CEM-LANDSCAPING | \$420.00 | \$420.00 | The second secon | \$66.55 | | | | \$420.00 | | |
| | JUST SAFETY | OPER, SUPPL TWN31,48/R31,47 | \$62.95 | \$31.48 | | \$31.47 | | | | \$62.95 | | |
| | NORTHERN IL. DISPOSAL | UTIL. A#436769, I#14741046-T21.48/R32.22 | \$53.70 | \$21.48 | | \$32.22 | | | | \$53.70 | | |
| The beautiful be | SHAW MEDIA | TWN- PUBL | \$317.40 | \$317.40 | | JJZ.ZZ | | | | \$317.40 | | |
| | SMITH, CRAIG | TWN- HLTH- DEP. | \$456.48 | \$456.48 | | | | | | \$456.48 | | |
| | WIPFLI | AUDIT-T1550./R1550 | \$3,100.00 | \$1,550.00 | | \$1,550.00 | | | | \$3,100.00 | | ć0 70F |
| | | GA- BLDG. MAINT. i#13574619 a#127225000 | \$62.83 | \$1,550.00 | \$62.83 | \$1,550.00 | | | | \$62.83 | | \$8,705 |
| | ACCURATE DOCUMENT PETERSON, JODIE | GA- HLTH-DEP 266./TRVL-175.95 | \$441.95 | | \$441.95 | | | | | \$441.95 | | ¢ro. |
| | AUTOVALUE BUMPER TO BUMPER | R-E.R. I#218155, 218193, 218194, 218514, 218674 | \$301.93 | The second second second | 5441.55 | \$301.93 | | | | \$301.93 | | \$504 |
| | CITY OF DEKALB | R- REPLACEMENT TAX ALLOCATION | \$4,806.40 | | | \$4,806.40 | | | | \$4,806.40 | | - |
| | | R- REPLACEMENT TAX ALLOCATION | \$307.20 | | | \$307.20 | | | | \$307.20 | | |
| | DEKALB LAWN & EQUIP. | R-E.R. I#34565, 34553-459.97;PR- E.F.I# 34839 255.60 | \$715.57 | | | \$459.97 | \$255.60 | | | \$715.57 | | |
| | DEKANE EQUIPMENT CORP. | R- E.R. I#IA38998 | \$50.85 | | | \$50.85 | 3233.00 | | | \$50.85 | | |
| | G & K SERVICES | R- RENTALS I#1172239926, 43663, 47388, 51115, 54837 | \$303.60 | | | \$303.60 | | | | \$303.60 | | |
| | HEYL ROYSTER | R- LEGAL | \$832.50 | | | \$832.50 | | | | \$832.50 | | |
| | LAWSON PRODUCTS | R- SHOP SUPPL. I#9303598531 | \$485.72 | | | \$485.72 | | | | \$485.72 | | |
| | NICOR | R- UTIL THRU 9/17/15 | \$38.14 | | | \$38.14 | | | | \$485.72 | | |
| | | R- MISC. EXP. I#1466466, A#2600739- HARNESS | \$62.00 | | | \$62.00 | | | | | | |
| | PHYSICIANS IMMEDIATE CARE ROYER ASPHALT | R- CAP. OUTLAY BLDG. I#12909 | \$4,430.00 | | | \$4,430.00 | | | | \$62.00 | | _ |
| | | | \$210.00 | CAN CARD CONTRACTOR | | \$4,430.00 | | | | \$4,430.00 | | |
| | SCOTT, DON | R- BLDG, MAINT. | \$567.29 | | | \$567.29 | | | | \$210.00 | | |
| | UNITED LAB | R- SHOP SUPPL I#133389 C#304667 | | | | \$567.29 | \$27.00F.04 | | | \$567.29 | | \$13,111 |
| | AMERICA'S PARKING REMARKING | PR- RD. MAINT 2015 PAVEMENT STRIPING | \$27,095.04 | | | | \$27,095.04 | | | \$27,095.04 | | |
| | BOB KYLER EXCAVATING | PR- RD. MAINT. 1#7555 | \$1,625.00 | | | | \$1,625.00 | | | \$1,625.00 | | |
| | CERTIFIED LAB | PR E.F. I#2056454 C#270143 | \$864.28 | | | | \$864.28 | | | \$864.28 | | |
| | COMED | PR- STR. LIGHTING | \$603.70 | | | | \$603.70 | | | \$603.70 | | |
| | CONSERV FS | PR E.F. I#2109896 | \$647.10 | | | | \$647.10 | | | \$647.10 | | |
| | CURRAN | PR RD. MAINT I#9944 C#8828 | \$120.00 | | | | \$120.00 | | | \$120.00 | | |
| | HARNESS, JEFF | PR- HLTH- DEP | \$575.00 | | | | \$575.00 | | | \$575.00 | | |
| | HI-VIZ INC | PR RD. MAINT I#5143 | \$1,400.00 | | | | \$1,400.00 | | | \$1,400.00 | | |
| | MACKLIN INC. | PR RD. MAINT I#37433 C#0101409 | \$313.44 | | | | \$313.44 | | | \$313.44 | | |
| | POFF, JAMIE | PR HLTH- DEP. | \$575.00 | | | | \$575.00 | | | \$575.00 | | |
| | SCHNEIDER ELECTRIC | PR RENTAL- I#4694985 C#0330257 THRU01/21/2016 | \$642.00 | | | | \$642.00 | | | \$642.00 | \$58,123.78 | \$34,460 |
| 3081 | TOWNSHIP OFFICIALS OF IL | TRNG- | \$140.00 | \$120.00 | | \$20.00 | | | | \$140.00 | | |
| | | | | | | | | | | \$0.00 | | ¢56 705 |
| | | TOTALS- TFR 10/16/15 | \$58,123.78 | \$7,666.55 | \$1,047.05 | \$14,694.02 | \$34,716.16 | \$0.00 | \$0.00 | \$58,123.78 | | \$56,782 |
| 3083 | BLUE CROSS BLUE SHIELD | TWN-S-HLTH-DEP. E.J. | \$575.00 | \$575.00 | | | | | | \$575.00 | | |
| | 15GA00564-PODESZEK | GA-I 10/21/15-11/30/15 | \$326.67 | \$373.00 | \$326.67 | | 70 | | | \$326.67 | | |
| h | IL DIR OF EMPLOYMENT SEC | PR-UEB 3RD QTR | \$24.34 | | 7525.07 | | \$24.34 | | (| \$24.34 | \$926.01 | |

| 2015 | OCTOBER INVOICES | WHAT FOR | | TOWN | G.A. | R&B | PERM | B&E | SB | TOTALS | |
|------|---|--|--------------|-------------|-------------|-------------|-------------|------------|-----------|--------------|--------------|
| | | TOTALS-tfr 10/22/2015 | \$926.01 | \$575.00 | \$326.67 | \$0.00 | \$24.34 | \$0.00 | \$0.00 | \$926.01 | |
| | | | | \$0.01 | | | | | | | |
| | | | | | | | | | | \$0.00 | |
| | | | | | | | | | | \$0.00 | |
| H | FRANCOTYP POSTALIA | POSTAGE-T27.24/GA428.79/R43.97 | \$500.00 | \$27.24 | \$428.79 | \$43.97 | | STATISTICS | | \$500.00 | |
| | | | | | | | | | MASS TO S | \$0.00 | \$500.00 |
| | | TOTALS-TFR 10/23/15 | \$500.00 | \$27.24 | \$428.79 | \$43.97 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | |
| 3084 | ARDC-Attorney Regis. & Disciplinary Comm. | TWN-S-LEGAL REG # 6303622 | \$382.00 | \$382.00 | | | | | | \$382.00 | |
| 3085 | CARDMEMBER SERVICES | T-S1027.38/A260.39/GA89.23/R346.94/PR25.57 | \$1,749.51 | \$1,287.77 | \$89.23 | \$346.94 | \$25.57 | | | \$1,749.51 | |
| 3086 | CHICAGO TITLE COMPANY | TWN-CEM LEGAL | \$553.00 | \$553.00 | | | | | | \$553.00 | |
| 3087 | COMPETITIVE YARD WORX, INC | TWN=CEM-LANDSCAPING-E325./O625. | \$950.00 | \$950.00 | | | | | | \$950.00 | |
| 3088 | RICOH | T-S-EMS-114.00/GA-113.99 | \$227.99 | \$114.00 | \$113.99 | | | | | \$227.99 | \$3,862.50 |
| | | | | | | | | | | \$0.00 | |
| | | TOTALS-tfr 10/29/2015 | \$3,862.50 | \$3,286.77 | \$203.22 | \$346.94 | \$25.57 | \$0.00 | \$0.00 | \$3,862.50 | |
| | | | \$25.09 | \$25.09 | | | | | | \$25.09 | \$25.09 |
| | | | | | | | | | | \$0.00 | \$136,301.46 |
| | | TOTALS TO DATE | \$136,301.46 | \$51,292.73 | \$20,106.82 | \$17,203.71 | \$47,698.20 | \$0.00 | \$0.00 | \$136,301.46 | |
| | SALARIES | NOV. 1 WAGES | \$25,107.41 | \$17,699.57 | \$2,714.84 | \$417.66 | \$4,275.34 | | | \$25,107.41 | |
| | TAXES | | \$10,625.60 | \$7,708.95 | | | \$1,616.29 | | WENNESS. | \$10,625.60 | |
| | | | | | | | | | | , | \$35,733.01 |
| | | TOTALS-TFR 10/28/2015 | \$35,733.01 | \$25,408.52 | \$3,841.33 | \$591.53 | \$5,891.63 | | | \$35,733.01 | |

DeKalb Township

Est. 1850

NOVEMBER 2015 PENDING INVOICES REPORT TOTALS

| FUND | Invoices |
|----------------------|--------------|
| TOWN | \$84,468.18 |
| GENERAL ASSISTANCE | \$19,467.33 |
| ROAD AND BRIDGE | \$9,298.82 |
| PERMANENT ROAD | \$30,153.79 |
| BUILDING & EQUIPMENT | \$35,767.71 |
| SPECIAL BRIDGE | \$1,660.90 |
| All Funds-Total | \$180,816.73 |

We, the undersigned, comprising the Township Board of DeKalb Township, having duly met at the Clerk's office on **NOVEMBER 18, 2015** hereunto set our hands on this document for the purpose of auditing the various accounts of DeKalb Township and DeKalb Township Road District, and do hereby certify that the above claims or demands against said accounts were presented, and examined, and were allowed at the meeting.

| Trustee Kevin Flavin | Supervisor Eric Johnson |
|-------------------------|-------------------------|
| Trustee Lisa King | |
| Trustee Kurt Schweitzer | Clerk Geralynne Kunde |
| | (SEAL) |
| Trustee Nancy Teboda | |

2015 OCTOBER PENDING INVOICES REPORT TOTALS

| 2015 | NOVEMBER INVOICES | WHAT FOR | | TOWN | G.A. | R&B | PERM | B&E | SB |
|----------------|---|--|-------------|--------------------|---------------|-----------------|---------------|--------|-------------|
| | SALARIES | NOV. 1 | \$25,107.41 | \$17,699.57 | \$2,714.84 | \$417.66 | \$4,275.34 | | |
| | TAXES | | \$10,625.60 | \$7,708.95 | \$1,126.49 | | \$1,616.29 | | |
| | | | | | | | | | |
| | TOTALS | TFR -10/28/2015 | \$35,733.01 | \$25,408.52 | \$3,841.33 | \$591.53 | \$5,891.63 | \$0.00 | \$0.0 |
| | | 1FR -10/20/2015 | \$55,755.01 | | | | | | |
| 11/1/2015 H | IMRF | T 52470 24/44265 69/C4005 79/0452 52/00022 92/44 | \$6,042.18 | TOWN \$3,902.12 | GA 1062.70 | R&B \$153.53 | PERM \$923.83 | | SB |
| - | 14GA00425 | T-S2470.24/A1365.88/GA995.78/R153.53/PR923.83/VA GA-I-2015 NOVEMBER | \$245.00 | \$3,502.12 | \$245.00 | \$155.55 | \$925.65 | | |
| | 12GA00122 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| | 14GA00447 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| | | | | | | | | | |
| | 12GA00022 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| | 14GA00445 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| | 15ga00500 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| | 15GA00621 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| | 14GA00382 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| | 15GA00651 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| | 12GA00046 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| 3099 | 15GA00636 | GA-I-2015 NOVEMBER | \$198.00 | | \$198.00 | | | | |
| 3100 | 15GA00514 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| 3101 | 12GA00003 | GA-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| 3102 | 15GA00520 | GA-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| 3103 | 12GA00035 | GA-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| 3104 | 14GA00361 | GA-I-2015 NOVEMBER | \$193.00 | | \$193.00 | | | | |
| 3105 | 14GA00482 | GA-I-2015 NOVEMBER | \$195.00 | | \$195.00 | | | | |
| 3106 | 13GA00237 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| 3107 | 15GA00548 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| | 15GA00596 | GA-I-2015 NOVEMBER | \$245.00 | | \$245.00 | | | | |
| | AFLAC | SUPPL. ACCT232.18/GA55.45/R20.35/PR100.62 | \$408.60 | \$232.18 | \$55.45 | 20.35 | \$100.62 | | |
| | AMERICAN GENERAL INS. | HLTH- T-S19.11/A19.11/GA12.74/PR12.74 | \$63.70 | \$38.22 | \$12.74 | | \$12.74 | | |
| | BELLUZZI, PEGGY | JANITOR-TWN | \$575.00 | \$575.00 | | | | | |
| | BLUE CROSS BLUE SHIELD | HLTH- T-S2359.25/A1611.55/GA698.36/PR1393.18 | \$6,062.34 | \$3,970.80 | \$698.36 | | \$1,393.18 | | |
| | STAPLES | OFCE SUPPL-T-80.71/GA553.55;OFCE EQUIPS-\$100.00 | \$834.25 | \$280.70 | \$553.55 | | \$1,555.16 | | |
| | 100000000000000000000000000000000000000 | | | | \$333.33 | | | | |
| | BLUE CROSS BLUE SHIELD OF IL | HLTH- ASSR DEP. A.P. | \$230.87 | \$230.87 | An 422 54 | | | | |
| | NB&T | GA- BLDG. PYMT 2015 NOV. | \$2,422.61 | | \$2,422.61 | | | | |
| | NCPERS GROUP LIFE | GA- HLTH- LIFE | \$16.00 | | \$16.00 | | | | |
| | GORDON HARDWARE | R-SS13.49/BLDG. MAINT.130.64;PR-RD. MAINT.22.27 | \$166.40 | | | \$144.13 | \$22.27 | | |
| | BOWAN MANESS TREE SERVICE | PR- RD. MAINTI#12949, 12970 | \$1,600.00 | | | | \$1,600.00 | | |
| 3119 | ROYER ASPHALT | PR- RD. MAINTI#12949, 12970 | \$6,551.00 | | | | \$6,551.00 | | |
| 3120 | METAL CULVERTS INC | CULVERTS I#HV336563 | \$1,652.90 | | | | | | \$1,652.9 |
| | | TOTALS- TFR-11/02/2015 | \$31,376.85 | \$9,229.89 | \$9,572.41 | \$318.01 | \$10,603.64 | \$0.00 | \$1,652.9 |
| | | | | | | | | | |
| 3121 | KISHWAUKEE UNITED WAY | TWN- COMM. AFFAIR | \$80.00 | \$80.00 | | | | | |
| | 15GA0000657 | GA-I-11/4/15-11/30/15 | \$220.50 | Ç00.00 | \$220.50 | | | | |
| | | | | | | | | | |
| | | TOTALS-TFR 11/05/2015 | \$300.50 | \$80.00 | \$220.50 | \$0.00 | \$0.00 | \$0.00 | \$0. |
| | | | \$300.30 | 200.00 | Q220.30 | \$0.00 | 90.00 | 70.00 | 40.0 |

| 201 | 5 NOVEMBER INVOICES | WHAT FOR | | TOWN | G.A. | R&B | PERM | B&E | SB |
|-----|-----------------------------------|---|-------------|-------------------|--|----------|--|---|---------|
| 312 | 3 TOWNSHIP OFFICIALS OF IL | R-OPER EXP. DRUG TESTING | \$270.00 | | | \$270.00 | | | |
| 312 | 3 COMED | GA/EA-UTIL. 15EA00404 | \$243.61 | | \$243.61 | | | | |
| 312 | 3 MASON PROPERTIES | GA/EA-RENT 15EA00404 | \$191.39 | | \$191.39 | | | | |
| | | TOTALS-tfr 11/9/15-\$270.00/11/10/15-\$435.00 | \$705.00 | \$0.00 | \$435.00 | \$270.00 | \$0.00 | \$0.00 | \$0.0 |
| | 11/15/20 | | \$705.00 | \$0.00 | \$433.00 | \$270.00 | \$0.00 | \$0.00 | \$0.0 |
| ACH | salaries | 515 | \$10,245.02 | \$3,636.59 | \$2,698.85 | \$417.67 | \$3,491.91 | | |
| ACH | txs | | \$4,257.95 | \$1,639.75 | | \$173.87 | | | |
| ACH | txs | | 54,237.33 | \$1,033.73 | 71,120.43 | \$173.07 | 91,317.04 | | |
| | | totals-tfr 11/12/15 | \$14,502.97 | \$5,276.34 | \$3,825.34 | \$591.54 | \$4,809.75 | \$0.00 | \$0.0 |
| | | | | | | | | | |
| 312 | 6 comed | ga/ea-utility 15ea00405 | \$140.06 | The second second | \$140.06 | | | | |
| | 7 nicor | ga/ea-utility 15ea00405 | \$43.31 | | \$43.31 | | | | |
| | 8 mike's auto | r-e.r. i#091537a | \$27.00 | | | \$27.00 | | | |
| | 9 COMED | GA/EA-UTILITY 15EA00406 | \$49.60 | | \$49.60 | | | | |
| | 0 KELLY PROPERTIES | GA/EA-UTILITY I#437 | \$210.40 | | \$210.40 | | | | |
| | 1 TOWNSEND MANAGEMENT | GA/EA-RENT 869 FOTIS DR., APT. 3 | \$175.00 | | \$175.00 | | | | |
| | | | | | | | | | EVILLE. |
| | | TOTALS-tfr 11/13/2015 | CCAT 27 | ć0.00 | \$618.37 | £27.00 | ć0.00 | ć0.00 | ¢0.00 |
| | | 101ALS-tif 11/15/2015 | \$645.37 | \$0.00 | \$618.37 | \$27.00 | \$0.00 | \$0.00 | \$0.00 |
| 212 | 2 -6 | HLTH- T232.48/GA55.45/R20.35/PR100.62 | \$408.60 | \$232.18 | \$55.45 | \$20.35 | \$100.62 | | |
| | 2 aflac | EA RENT 15EA00407 | \$475.00 | \$252.18 | \$475.00 | \$20.33 | \$100.62 | | |
| 313 | 3 GRT APARTMENTS | EA REINT 15EA00407 | \$475.00 | | \$475.00 | | | | |
| | | TOTALS-TFR 11/16/15 | \$883.60 | \$232.18 | \$530.45 | \$20.35 | \$100.62 | \$0.00 | \$0.00 |
| | | 101712 1111 22/20/25 | \$883.00 | \$232.10 | \$330.43 | \$20.33 | \$100.02 | \$0.00 | \$0.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | ADVENTURE WORKS OF DEK. CTY | SOCIAL SERVICE GRANT 2015 | \$3,000.00 | \$3,000.00 | | | | | |
| | BARB CITY FOOD MART | SOCIAL SERVICE GRANT 2015 | \$1,000.00 | \$1,000.00 | | | | | |
| | BARB CITY MANOR | SOCIAL SERVICE GRANT 2015 | \$1,000.00 | \$1,000.00 | | | | | |
| | BEN GORDON CENTER | SOCIAL SERVICE GRANT 2015 | \$1,000.00 | \$1,000.00 | | | | | |
| | CASA DEK. CTY. INC | SOCIAL SERVICE GRANT 2015 | \$1,000.00 | \$1,000.00 | | | | | |
| | COMMUNITY COORD. CHILD CARE (4-C) | SOCIAL SERVICE GRANT 2015 | \$8,750.00 | \$8,750.00 | | | | | |
| | DEKALB COUNTY COMMUNITY GARDENS | SOCIAL SERVICE GRANT 2015 | \$1,000.00 | \$1,000.00 | | | | | |
| | AFLAC | HLTH- R232.18/GA55.45/R20.35/PR100.62 | \$408.60 | \$232.18 | \$55.45 | \$20.35 | \$100.62 | | |
| | CARDMEMBER SERVICE | T-S530.08/A92.53/GA36.53/R441.45/PR54.40 | \$1,283.71 | \$622.61 | \$36.53 | \$570.17 | \$54.40 | | |
| | COMCAST | INTERNET-T-S33.21/A33.21/C33.21/R33.22 | \$1,285.71 | \$99.63 | \$30.33 | \$370.17 | \$34.40 | | |
| | COMED | UTILITY- CEM | \$28.46 | \$28.46 | | \$33.22 | | | |
| | | COUNTY HOME- OCT. 2015 | \$1,500.00 | \$1,500.00 | | | | | |
| | DEK. CTY. REHAB & NSG. CTR | HLTH- TWN- ASSR.DEP. | \$575.00 | \$575.00 | | | | | |
| | DYER, RICH | TWN- UTILITY | \$652.25 | \$652.25 | | | | | |
| | DYNEGY ENERGY SERV | SOCIAL SERVICE GRANT 2015 | \$1,250.00 | \$1,250.00 | | | | | |
| | ELDER CARE SERVICES OF DEK CTY | WEBSITE | \$360.00 | \$270.00 | | \$90.00 | | | |
| | EWORLDLINX | SOCIAL SERVICE GRANT 2015 | \$3,250.00 | \$3,250.00 | | \$50.00 | | | |
| | FAMILY SERVICE AGENCY OF DEK CTY | TWN- TRVL CONF. | \$3,250.00 | \$211.60 | | | | | |
| | FLAVIN, KEVIN | | \$478.24 | \$389.82 | | \$88.42 | | | |
| | FRONTIER | TEL- TWN-S222.76/A167.06/R88.42 | | - | | \$88.42 | | | |
| I | HIETIKKO, JOHN | TWN- ASSR. TRVL | \$211.60 | \$211.60 | | | | | |
| | LIODE LIANTEN | | | | Control of the Contro | | The second liverage and the se | CONTRACTOR OF THE PARTY OF THE | |
| | HOPE HAVEN | SOCIAL SERVICE GRANT 2015 TWN- ASSR. DUES | \$190.00 | \$190.00 | | | | | |

| 2015 | NOVEMBER INVOICES | WHAT FOR | | TOWN | G.A. | R&B | PERM | B&E | SB |
|------|------------------------------|---|--------------|-------------|-------------|------------|-------------|-------------|------------|
| | JOHNSON, ERIC | TWN- SUPR. TRVL/MEALS | \$300.25 | \$300.25 | | | | | |
| | KING, LISA | TWN- S-TRUSTEE TRVL | \$211.60 | \$211.60 | | | | | |
| | NORTHERN IL. DISPOSAL | UTILITY- T21.57/R32.36 | \$53.93 | \$21.57 | | \$32.36 | | | |
| | SAFE PASSAGE, INC | SOCIAL SERVICE GRANT 2015 | \$3,000.00 | \$3,000.00 | | | | | |
| | SCHWEITZER, KURT | TWN- TRVL-S-TRU | \$211.60 | \$211.60 | | | | | |
| | SMITH, CRAIG | TWN- HLTH- DEP. C.S. NOV. 2015 | \$456.48 | \$456.48 | | | | | |
| | SYCAMORE CHAMBER OF COMMERCE | TWN- DUES | \$145.00 | \$145.00 | | | | | |
| | TEBODA, NANCY | TWN- S-TRUSTEE TRVL | \$211.60 | \$211.60 | | | | | |
| | TRIAD | SOCIAL SERVICE GRANT 2015 | \$1,500.00 | \$1,500.00 | | | | | |
| | VOLUNTARY ACTION CENTER | SOCIAL SERVICE GRANT 2015 | \$8,750.00 | \$8,750.00 | | | | | |
| | MAILING EQUIPMENT SERVICES | GA- OPER. SUPPL | \$65.95 | | \$65.95 | | | | |
| | PETERSON, JODIE | GA- HTLH- DEP. | \$266.00 | | \$266.00 | | | | |
| | AIRGAS | R-0 SS I#9930701252,9931416483,9045344073 | \$97.71 | | | \$97.71 | | | |
| | AUTOVALUE BUMPER TO BUMPER | R- E.R. I#220198 | \$13.19 | | | \$13.19 | | | |
| | BRAD MANNING FORD | R- E.M. I# FOCB59766, FOW60560, FOCS60544 | \$2,133.85 | | | \$2,133.85 | | | |
| | DEKALB LAWN & EQUIP. | R- E.M. I#35508 | \$10.95 | | | \$10.95 | | | |
| | G&K SERVICES | R- RENTALS-I#11722-58567, 62284, 65992, 69712 | \$217.44 | | | \$217.44 | | | |
| | DEPOT ELECTRIC SUPPLY | R- CAP. OUTLY- BLDG. I#110215CS-1 | \$1,411.30 | | | \$1,411.30 | | | |
| | HEYL ROYSTER | R- LEGAL INTERIM 727146 | \$540.00 | | | \$540.00 | | | |
| | ILLINI TIRE OF DEKALB | R- E.R. I#174128 | \$174.40 | | | \$174.40 | | | |
| | MIKES AUTO & TRUCK REPAIR | R- E.M. I#019537A | \$27.00 | | | \$27.00 | | | |
| | NICOR | R-UTIL. | \$94.80 | | | \$94.80 | | | |
| | PHYSICIANS IMMEDIATE CARE | R-OPER, EXP I#2646804- C.S. | \$62.00 | XEAR | | \$62.00 | | | |
| | REGIONAL REDY MIX LLC | R- CAP. OUTLY BLDG. I#8972 | \$449.00 | | | \$449.00 | | | |
| | SUPERIOR DIESEL, INC | R- E.M. I#W1-5931 | \$1,159.43 | | | \$1,159.43 | | | |
| | WASCO TRUCK REPAIR | R- E.M. I#132219 | \$64.00 | | | \$64.00 | | | |
| | WEST SIDE TRACTOR | R-E.R. I#R62221 | \$190.80 | | | \$190.80 | | | |
| | ALEXANDER LUMBER | PR- R.M.I#17 | \$19.14 | | | | \$19.14 | | |
| | COMED | PR- STR. LTG | \$305.58 | | | | \$305.58 | | |
| | CONSERV FS | PR E.F. 094, 391.370 | \$3,630.15 | | | | \$3,630.15 | | |
| | CURRAN | PR-E.M. I#10259 | \$424.71 | | | | \$424.71 | | |
| | HARNESS, JEFF | PR HLTH INS. DEP NOV 2015 | \$575.00 | | | | \$575.00 | | |
| | MACKLIN INC | PR- RM I#37735 | \$563.08 | | | | \$563.08 | | |
| | MARTENSON TURF PROD. | PR E.M. I#49674 | \$912.75 | | | | \$912.75 | | |
| | POFF, JAMIE | PR- HLTH DEP. J.P. | \$575.00 | | | | \$575.00 | | |
| | VULCAN | PR RD. MAIN. I#1587.72 | \$1,587.72 | | | | \$1,587.72 | | |
| | KANSAS STATE BANK | | \$35,767.71 | | | | | \$35,767.71 | |
| | ARNDT DRAINAGE CO | SB-CAP. OUTLY TILE - 8" PLASTIC INTERNAL COUPLR | \$8.00 | | | | | 755,757.72 | \$8.00 |
| | | TOTALS TED | ¢05 550 42 | ¢44.241.25 | 6422.02 | ć7 400 30 | Ć0 740 1F | \$35,767.71 | ¢0.00 |
| | | TOTALS- TFR | \$96,669.43 | \$44,241.25 | \$423.93 | \$7,480.39 | \$8,748.15 | \$35,/6/./1 | \$8.00 |
| | | TOTAL NOVEMBER INVOICES TO DATE | \$180,816.73 | \$84,468.18 | \$19,467.33 | \$9,298.82 | \$30,153.79 | \$35,767.71 | \$1,660.90 |

| | <u> </u> | | | |
|--|--------------|--------------|--------------|-------------|
| ACCOUNT BALANCES | | | | |
| GENERAL TOWN FUND | MONTH | YEAR | | |
| BEGINNING BALANCE: | \$821,682.21 | \$446,008.74 | | |
| REVENUES | \$6,369.08 | \$748,953.66 | | |
| EXPENDITURES | \$51,292.73 | \$418,203.84 | | |
| FR FROM NBT-TWN ACCT. TO NBT-CHK WRITING | \$0.01 | \$0.01 | | |
| ACCOUNT BALANCE: OCTOBER 31, 2015 | \$776,758.55 | \$776,758.55 | | |
| | | | | |
| BALANCES: | | | BALANCES: | |
| NB & T-CHECKING | | | \$776,758.55 | |
| ACCOUNT BALANCE: OCTOBER 31, 2019 | 5 | | \$776,758.55 | |
| | | - | | |
| GENERAL ASSISTANCE FUND | MONTH | YEAR | | |
| BEGINNING BALANCE: | \$358,614.47 | \$258,769.59 | | |
| REVENUES: | \$121.39 | \$216,625.45 | | |
| EXPENDITURES: | \$20,106.82 | \$136,766.00 | | |
| TFR FROM NBT-GA TO NBT CHK WRITING ACCT | \$0.00 | \$0.00 | | |
| ACCOUNT BALANCE: OCTOBER 31, 2015 | \$338,629.04 | \$338,629.04 | | |
| BALANCES: | | | BALANCES: | |
| CHECKING: NATIONAL BANK AND TRUS | T | | \$338,629.04 | |
| | 1 | 1 | | |

| FOR THE MONTH OF OC | TORED 2015 |
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| | FOR THE MON | ITH OF OCTOBER 2 | 2015 | | |
|--|--------------|------------------|----------------|---------------|---|
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| | | | | | |
| REVENUE SUMMARY | | | | | |
| | | | | | |
| FUNDS | MONTH | YEAR | BUDGET | BALANCE | '% |
| 1 GENERAL TOWN | \$6,369.08 | \$748,953.66 | \$762,000.00 | \$13,046.34 | 98.29% |
| 3 GENERAL ASSISTANCE | \$121.39 | \$216,625.45 | \$213,500.00 | (\$3,125.45) | |
| 92/12/1/12/100/07/11/102 | \$6,490.47 | \$965,579.11 | \$975,500.00 | \$9,920.89 | 98.98% |
| | | | | | |
| EXPENDITURE SUMMARY | | | | | |
| FUNDS | MONTH | YEAR | BUDGET | BALANCE | '% |
| 1 GENERAL TOWN | \$51,292.73 | \$418,203.84 | \$1,015,250.00 | \$597,046.16 | 41.19% |
| 3 GENERAL ASSISTANCE | \$20,106.82 | \$136,766.00 | \$407,350.00 | \$270,584.00 | 33.57% |
| O SEITEI WIE / ISSIS I / III / ISSIS I / | \$71,399.55 | \$554,969.84 | \$1,422,600.00 | \$867,630.16 | 39.01% |
| | Ψ71,000.00 | φοστ,σοσ.στ | ψ1,122,000.00 | φοστ,000.10 | 00.017 |
| | | | | | |
| | | | | | |
| REVENUE AND EXPENDITURE SUMM | MARY BY FUND | | | | |
| 1 GENERAL TOWN FUND | | | | | |
| | | | | | |
| REVENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| Property Tax | \$0.00 | \$683,008.36 | \$700,000.00 | \$16,991.64 | 97.57% |
| Replacement Tax | \$6,199.04 | \$29,813.54 | \$35,000.00 | \$5,186.46 | 85.18% |
| Interest Income | \$170.04 | \$846.20 | \$500.00 | (\$346.20) | 100 100 100 100 100 100 100 100 100 100 |
| 101100000000000000000000000000000000000 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| Toirma dividend | \$0.00 | | \$22,500.00 | | |
| TIF Fund Disbursement | | \$32,844.23 | | (\$10,344.23) | |
| Cemetery Income | \$0.00 | \$2,250.00 | \$500.00 | (\$1,750.00) | |
| Miscellaneous Income | \$0.00 | \$191.33 | \$2,500.00 | \$2,308.67 | 7.65% |
| TOTALS | \$6,369.08 | \$748,953.66 | \$762,000.00 | \$13,046.34 | 98.29% |
| EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| 1.1 Administration | \$32,446.13 | \$256,602.21 | \$534,000.00 | \$277,397.79 | 48.05% |
| 1.2 Social Services / Agency Grants | \$2,000.00 | | \$113,500.00 | \$59,646.19 | 47.45% |
| 1.3 Assessor's budget | \$14,819.15 | \$82,415.36 | \$113,500.00 | | 39.34% |
| | | \$23,841.74 | | | 40.93% |
| 1.4 Cemetery Budget | \$2,027.45 | | \$58,250.00 | | |
| 1.5 Contingencies | \$0.00 | | \$100,000.00 | | 1.49% |
| TOTALS | \$51,292.73 | \$418,203.84 | \$1,015,250.00 | \$597,046.16 | 41.19% |
| | | PAGE 2 | | | |
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FOR THE MONTH OF OCTOBER 2015

| | FOR THE MON | ITH OF OCTOBER 2 | 2015 | T | |
|-----------------------------------|---------------------------------------|------------------|---|--------------|---------|
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| | | | | | |
| GENERAL TOWN FUND | | | | | |
| | | | | | |
| 1.1 ADMINISTRATION- EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | | |
| | | | ***** | 0.000.015.00 | 55.000 |
| Salaries-(s,rc,a,t,c,os) | \$19,620.79 | \$156,754.01 | \$280,000.00 | \$123,245.99 | 55.98% |
| Janitorial | \$450.00 | \$3,450.00 | \$7,500.00 | \$4,050.00 | 46.00% |
| Insurance Benefits | \$3,557.96 | \$31,543.38 | \$65,000.00 | \$33,456.62 | 48.53% |
| Unemployment Insurance | \$0.00 | \$71.28 | \$2,500.00 | \$2,428.72 | 2.85% |
| Social Security | \$985.23 | \$9,172.22 | \$17,000.00 | \$7,827.78 | 53.95% |
| Medicare | \$284.50 | \$2,480.38 | \$4,000.00 | \$1,519.62 | 62.01% |
| IMRF-pension | \$2,065.86 | \$13,443.27 | \$28,000.00 | \$14,556.73 | 48.01% |
| Audit | \$1,550.00 | \$3,200.00 | \$4,000.00 | \$800.00 | 80.00% |
| Legal Service | \$382.00 | \$823.47 | \$5,000.00 | \$4,176.53 | 16.47% |
| Postage | \$27.24 | \$583.85 | \$2,500.00 | \$1,916.15 | 23.35% |
| Telephone | \$219.41 | \$2,648.99 | \$6,000.00 | \$3,351.01 | 44.15% |
| Publishing | \$317.40 | \$317.40 | \$1,000.00 | \$682.60 | 31.74% |
| Printing | \$0.00 | \$626.52 | \$2,000.00 | \$1,373.48 | 31.33% |
| Subscriptions | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.00% |
| Training / Travel / Education | \$1,327.14 | \$3,660.68 | \$12,000.00 | \$8,339.32 | 30.51% |
| Liability Insurance / WC | \$0.00 | \$10,849.00 | \$12,500.00 | \$1,651.00 | 86.79% |
| Utilities | \$1,275.09 | \$8,566.55 | \$18,000.00 | \$9,433.45 | 47.59% |
| Dues & memberships | \$0.00 | \$1,130.31 | \$6,000.00 | \$4,869.69 | 18.84% |
| Equipment Maintenance | \$114.00 | \$974.76 | \$1,500.00 | \$525.24 | 64.98% |
| Building Maintenance | \$139.24 | \$327.20 | \$2,000.00 | \$1,672.80 | 16.36% |
| COMMODITIES | | | | | |
| Office Supplies | \$20.24 | \$2,202.18 | \$5,000.00 | \$2,797.82 | 44.04% |
| Operating Expense | \$56.57 | \$949.74 | \$5,000.00 | \$4,050.26 | 18.99% |
| CAPITAL OUTLAY | | | | | |
| Office Equipment | \$0.00 | \$422.36 | \$20,000.00 | \$19,577.64 | 2.11% |
| Building Payments | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 | 0.00% |
| OTHER EXPENDITURES | | | | | |
| Equipment Leasing | \$20.25 | \$875.89 | \$500.00 | (\$375.89) | 175.18% |
| Internet / Website | \$33.21 | \$232.47 | \$1,000.00 | \$767.53 | 23.25% |
| Community Affairs | \$0.00 | | \$5,500.00 | \$4,203.70 | 23.57% |
| TOTALS | \$32,446.13 | | \$534,000.00 | \$277,397.79 | 48.05% |
| | , , , , , , , , , , , , , , , , , , , | 1, | | 1 | |
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| 1.2 SOCIAL SERVICES/AGENCY GRANTS | | | | | |
| Agency Grants | \$0.00 | \$37,998.00 | \$75,000.00 | \$37,002.00 | 50.66% |
| Committee on Youth | \$500.00 | | \$18,000.00 | \$15,144.19 | 15.87% |
| County Nursing Home | \$1,500.00 | \$10,500.00 | \$18,000.00 | \$7,500.00 | 58.33% |
| Economic Development | \$0.00 | | \$2,500.00 | \$0.00 | 100.00% |
| TOTALS | \$2,000.00 | | \$113,500.00 | \$59,646.19 | 47.45% |
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| 1.3 ASSESSOR BUDGET- EXPENDITU | RESMONTH | YEAR | BUDGET | BALANCE | '% |
| Solorios D.A | ¢40.270.00 | 654 000 00 | 6110 000 00 | 055 070 00 | 40.400 |
| Salaries-D.A. | \$10,379.00 | \$54,028.00 | \$110,000.00 | \$55,972.00 | 49.129 |
| Social Security Contribution | \$643.50 | \$3,349.70 | \$6,900.00 | \$3,550.30 | 48.55% |
| Medicare | \$150.50 | \$783.45 | \$1,800.00 | \$1,016.55 | 43.53% |
| Retirement Contribution | \$569.83 | \$4,583.44 | \$10,000.00 | \$5,416.56 | 45.83% |
| Health Insurance | \$2,611.39 | \$12,712.75 | \$40,000.00 | \$27,287.25 | 31.789 |
| Unemployment Insurance | \$0.00 | \$183.81 | \$1,000.00 | \$816.19 | 18.38% |
| Equipment Maintenance Service | \$6.75 | \$527.04 | \$1,000.00 | \$472.96 | 52.70% |
| Postage | \$0.00 | \$9.77 | \$50.00 | \$40.23 | 19.54% |
| Telephone | \$257.11 | \$1,722.50 | \$3,500.00 | \$1,777.50 | 49.21% |
| Printing | \$0.00 | \$0.00 | \$800.00 | \$800.00 | 0.00% |
| Dues | \$0.00 | \$0.00 | \$300.00 | \$300.00 | 0.00% |
| Travel Expenses - Deputy Assessor | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | 0.00% |
| Training | \$167.86 | \$488.67 | \$3,000.00 | \$2,511.33 | 16.29% |
| Travel Expenses - Assessor | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.00% |
| Legal Services | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00% |
| Appraisal Fee | \$0.00 | \$0.00 | \$2,700.00 | \$2,700.00 | 0.00% |
| Software Licensing | \$0.00 | \$2,715.00 | \$3,000.00 | \$285.00 | 90.50% |
| COMMODITIES | | · · · · · · · · · · · · · · · · · · · | | | |
| Office Supplies | \$0.00 | \$109.98 | \$2,000.00 | \$1,890.02 | 5.50% |
| Operating Supplies | \$0.00 | \$968.78 | \$1,500.00 | \$531.22 | 64.59% |
| Office Equipment | \$0.00 | \$0.00 | \$2,100.00 | \$2,100.00 | 0.00% |
| Office Furniture | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | 0.00% |
| CAPITAL OUTLAY | 40.00 | 70.00 | V 1,000.00 | 7,,000.00 | |
| Computer Hardware Upgrade | \$0.00 | \$0.00 | \$3,500.00 | \$3,500.00 | 0.00% |
| Computer Software | \$0.00 | \$0.00 | \$1,700.00 | \$1,700.00 | 0.00% |
| OTHER EXPENDITURES | Ψ0.00 | Ψ0.00 | Ψ1,700.00 | V1,100.00 | 0.007 |
| Miscellaneous Expense | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| Internet Access Fee | \$33.21 | \$232.47 | \$450.00 | \$217.53 | 51.66% |
| Website fee | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.00% |
| | \$0.00 | | \$3,000.00 | \$3,000.00 | 0.00% |
| Property Online | | | \$209,500.00 | \$127,084.64 | 39.349 |
| TOTALS | \$14,819.15 | \$82,415.36 | φ∠υθ,300.00 | φιζι,υο4.04 | 39.347 |
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DEKALB TOWNSHIP BUDGET REPORT FOR THE MONTH OF OCTOBER 2015

| | | FOR THE MON | ITH OF OCTOBER 2 | 2015 | | |
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| 1.4 | CEMETERY: | | | | | |
| | | | | | | |
| | CONTRACTUAL | MONTH | YEAR | BUDGET | BALANCE | '% |
| | CONTRACTOAL | WONTT | ILAN | DODGET | DALANCE | 70 |
| | Landscaping | \$1,370.00 | \$6,705.00 | \$8,000.00 | \$1,295.00 | 83.81% |
| | Snow Removal | \$0.00 | \$460.00 | \$3,600.00 | \$3,140.00 | 12.78% |
| | Grave Openings | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.00% |
| | Tree Services | \$0.00 | \$13,000.00 | \$3,000.00 | (\$10,000.00) | 433.33% |
| | Legal | \$553.00 | \$553.00 | \$1,000.00 | \$447.00 | 55.30% |
| | Cemetery Mapping | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | 0.00% |
| | Repairs / Improvements | \$0.00 | \$180.00 | \$25,000.00 | \$24,820.00 | 0.72% |
| | TOTALS | \$1,923.00 | \$20,898.00 | \$47,600.00 | \$26,702.00 | 43.90% |
| 1 2 | COMMODITIES | MONTH | YEAR | BUDGET | BALANCE | '% |
| 1.2 | COMMODITIES | MONTH | TEAR | BUDGET | DALANCE | 70 |
| | Utility | \$0.00 | \$143.30 | \$300.00 | \$156.70 | 47.77% |
| | Audit | \$0.00 | \$350.00 | \$350.00 | \$0.00 | 100.00% |
| | Postage | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.00% |
| | Internet | \$33.21 | \$383.31 | \$300.00 | (\$83.31) | 127.77% |
| | Website | \$0.00 | \$0.00 | \$200.00 | \$200.00 | 0.00% |
| | Dues | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 0.00% |
| | Publishing / Printing | \$0.00 | \$1,995.89 | \$2,000.00 | \$4.11 | 99.79% |
| | Postings | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.00% |
| | Equipment | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| | Supplies | \$71.24 | \$71.24 | \$1,000.00 | \$928.76 | 7.12% |
| | Training / Travel / Education | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | 0.00% |
| | TOTALS | \$104.45 | \$2,943.74 | \$10,650.00 | \$7,706.26 | 27.64% |
| | | | Page 5 | | | |
| | | | i age 5 | | | |

FOR THE MONTH OF OCTOBER 2015

| 2 GENERAL ASSISTANCE FUND | TOR THE MOT | TH OF OCTOBER 2 | | | |
|-----------------------------------|-------------|-----------------|--------------|--------------|---------|
| REVENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| Property Tax | \$0.00 | \$210,775.75 | \$205,000.00 | (\$5,775.75) | 102.82% |
| Interest Income | \$74.27 | \$427.43 | \$500.00 | \$72.57 | 85.49% |
| Miscellaneous Income | \$47.12 | \$91.44 | \$3,000.00 | \$2,908.56 | 3.05% |
| SHAKLEE | \$0.00 | \$338.36 | \$0.00 | (\$338.36) | 0.00% |
| SSI/ St. of IIInterim | \$0.00 | \$4,992.47 | \$5,000.00 | \$7.53 | 99.85% |
| TOTALS | \$121.39 | \$216,625.45 | \$213,500.00 | (\$3,125.45) | 101.46% |
| EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| 3.1 Administration | \$13,500.38 | \$88,804.63 | \$182,850.00 | \$94,045.37 | 48.57% |
| 3.2 Home Relief | \$6,606.44 | \$47,961.37 | \$174,500.00 | \$126,538.63 | 27.49% |
| 3.3 Contingencies | \$0.00 | \$0.00 | \$50,000.00 | \$50,000.00 | 0.00% |
| TOTALS | \$20,106.82 | \$136,766.00 | \$407,350.00 | \$270,584.00 | 33.57% |
| 2.1 ADMINISTRATION- EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| Salaries | \$7,566.68 | \$47,454.14 | \$87,000.00 | \$39,545.86 | 54.54% |
| Social Security | \$346.77 | \$2,805.58 | \$5,000.00 | \$2,194.42 | 56.11% |
| Medicare | \$109.72 | \$688.12 | \$1,400.00 | \$711.88 | 49.15% |
| I.M.R.F. | \$543.96 | \$3,652.76 | \$8,700.00 | \$5,047.24 | 41.99% |
| Unemployment | \$0.00 | \$82.06 | \$1,000.00 | \$917.94 | 8.21% |
| Health Insurance | \$1,775.30 | \$8,210.84 | \$25,000.00 | \$16,789.16 | 32.84% |
| Workmen's Compensation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Equipment Maintenance & Supplies | \$217.32 | \$2,042.14 | \$2,000.00 | (\$42.14) | 102.11% |
| Publishing / Subscriptions | \$0.00 | \$0.00 | \$250.00 | \$250.00 | 0.00% |
| Printing | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.00% |
| Postage | \$428.79 | \$1,221.93 | \$2,500.00 | \$1,278.07 | 48.88% |
| Legal | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00% |
| Travel/Training | \$0.00 | \$499.68 | \$1,000.00 | \$500.32 | 49.97% |
| Office Supplies | \$0.00 | \$1,300.70 | \$2,500.00 | \$1,199.30 | 52.03% |
| Operating Supplies | \$89.23 | \$245.72 | \$4,000.00 | \$3,754.28 | 6.14% |
| Equipment | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | 0.00% |
| Visual GA | \$0.00 | \$1,600.00 | \$3,000.00 | \$1,400.00 | 53.33% |
| Building Payments | \$2,422.61 | \$19,000.96 | \$20,000.00 | \$999.04 | 95.00% |
| TOTALS | \$13,500.38 | \$88,804.63 | \$182,850.00 | \$94,045.37 | 48.57% |
| 2.2 HOME RELIEF- EXPENDITURES | MONTH | YTD | BUDGET | BALANCE | '% |
| Medical/Doctor | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.00% |
| Hospital Service I/P | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.00% |
| Hospital Service O/P | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | 0.00% |
| Pharmaceutical Supplies | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 | 0.00% |
| Dental | \$0.00 | \$0.00 | | | 0.00% |
| M.A.C.IMedical Catastrophic | \$0.00 | \$2,360.00 | \$2,500.00 | \$140.00 | 94.40% |
| Other Medical Services | \$0.00 | | | | 0.00% |
| Flat Grant Expense-G.A. & Interim | \$6,286.44 | | | | 42.32% |
| Emergency Assistance | \$320.00 | | | | 35.74% |
| Transient Assistance | \$0.00 | | | | 0.00% |
| Home Supplies Assistance | \$0.00 | | | | 23.08% |
| Miscellaneous Expense | \$0.00 | | | | 24.01% |
| TOTALS | \$6,606.44 | \$47,961.37 | \$174,500.00 | \$126,538.63 | 27.49% |
| | | PAGE 6 | | | |

DEKALB TOWNSHIP BUDGET REPORT FOR THE MONTH OF OCTOBER 2015

| FOR THE MON | NTH OF OCTOBER 2 | 2015 | |
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| ACCOUNT BALANCES | | | |
| ROAD and BRIDGE FUND | MONTH | YEAR | |
| BEGINNING BALANCE: | \$463,864.99 | \$468,849.78 | |
| REVENUE | \$13,792.26 | \$253,498.62 | |
| EXPENDITURES | \$17,203.71 | \$261,894.86 | |
| TFR FROM NBT-R&B ACCT TO NBT CHK WRITING ACCT | \$0.00 | \$0.00 | |
| ACCOUNT BALANCE: OCTOBER 31, 2015 | \$460,453.54 | \$460,453.54 | |
| BALANCES: | | | BALANCES: |
| NBT: CHECKING | | | \$460,453.54 |
| ACCOUNT BALANCE: OCTOBER 31, 2015 | | | \$460,453.54 |
| | | | |
| PERMANENT ROAD | MONTH | YEAR | |
| BEGINNING BALANCE: | \$1,429,156.30 | \$852,708.58 | |
| REVENUE | \$4,191.97 | \$676,447.12 | |
| EXPENDITURES | \$47,698.20 | \$143,505.63 | |
| TFR TO NBT CHK WRITING ACCT | \$0.00 | \$0.00 | |
| ACCOUNT BALANCE: OCTOBER 31, 2015 | \$1,385,650.07 | \$1,385,650.07 | |
| BALANCES: | | | BALANCES: |
| | | | |
| NBT: CHECKING ACCOUNT | | | \$1,385,650.07 |
| ACCOUNT BALANCE: OCTOBER 31, 2015 | | | \$1,385,650.07 |
| | PAGE 7 | | |

FOR THE MONTH OF OCTOBER 2015 ACCOUNT BALANCES: (cont'd.) MONTH YEAR **BUILDING & EQUIPMENT BEGINNING BALANCE** \$279,124.16 \$187,578.95 REVENUES \$60.80 \$180,853.91 **EXPENDITURES** \$0.00 \$89,247.90 \$0.00 TFR TO NBT CHK WRITING ACCT \$0.00 ACCOUNT BALANCE: OCTOBER 31, 2015 \$279,184.96 \$279,184.96 **BALANCES: BALANCES:** NBT: CHECKING <u>\$279,184.96</u> ACCOUNT BALANCE: OCTOBER 31, 2015 \$279,184.96 SPECIAL BRIDGE FUND MONTH YEAR **BEGINNING BALANCE:** \$356,390.16 \$357,552.41 REVENUES \$551.92 \$77.63 **EXPENDITURES** \$0.00 \$1,636.54 TFR TO NBT CHK WRITING ACCT \$0.00 \$0.00 ACCOUNT BALANCE: OCTOBER 31, 2015 \$356,467.79 \$356,467.79 **BALANCES: BALANCES: NBT: CHECKING** \$356,467.79 ACCOUNT BALANCE: OCTOBER 31, 2015 \$356,467.79 PAGE 8 2015 OCTOBER BR.XLS

DEKALB TOWNSHIP BUDGET REPORT FOR THE MONTH OF OCTOBER 2015

| _ | | FOR THE MON | ITH OF OCTOBER 2 | 2015 | | |
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| | REVENUE SUMMARY | | | | | |
| | | | | | | |
| | FUNDS | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | | | |
| 1 | ROAD and BRIDGE | \$13,792.26 | \$253,498.62 | \$209,902.70 | (\$43,595.92) | 120.77 |
| | PERMANENT ROAD | \$4,191.97 | \$676,447.12 | \$700,383.75 | \$23,936.63 | 96.58 |
| - | BUILDING & EQUIPMENT | \$60.80 | \$180,853.91 | \$117,432.48 | (\$63,421.43) | |
| | SPECIAL BRIDGE | \$77.63 | \$551.92 | \$750.00 | \$198.08 | 73.59 |
| | TOTALS | \$18,122.66 | \$1,111,351.57 | \$1,028,468.93 | (\$82,882.64) | |
| | TOTALS | \$10,122.00 | \$1,111,351.57 | \$1,020,400.93 | (\$02,002.04) | 100.00 |
| | EXPENDITURE SUMMARY | | | | | |
| | EXI ENDITORE SOMMANT | | | | | |
| | FUNDS | MONTH | YEAR | BUDGET | BALANCE | '% |
| | FUNDS | WONTH | TEAR | BUDGET | DALANCE | 70 |
| | DOAD INDIDOE | 647,000,74 | 0004 004 00 | COE7 COC 40 | ¢505 704 60 | 20.54 |
| _ | ROAD and BRIDGE | \$17,203.71 | \$261,894.86 | \$857,686.48 | \$595,791.62 | 30.54 |
| | PERMANENT ROAD | \$47,698.20 | \$143,505.63 | \$1,673,937.29 | \$1,530,431.66 | 8.57 |
| | BUILDING & EQUIPMENT | \$0.00 | \$89,247.90 | \$305,424.68 | \$216,176.78 | 29.22 |
| 4 | SPECIAL BRIDGE | \$0.00 | \$1,636.54 | \$130,000.00 | \$128,363.46 | 1.269 |
| | TOTALS | \$64,901.91 | \$496,284.93 | \$2,967,048.45 | \$2,470,763.52 | 16.739 |
| | ROAD and BRIDGE FUND | | | | | |
| | TOTAL AND BETTER | | | | | |
| - | REVENUE | MONTH | YEAR | BUDGET | BALANCE | '% |
| | KEVENOL | WONT | TEAR | 505021 | D/ 12 11 10 1 | |
| | Property Tax | \$0.00 | \$151,067.97 | \$152,402.70 | \$1,334.73 | 99.12 |
| | | \$12,319.20 | \$59,247.67 | \$50,000.00 | (\$9,247.67) | |
| | Replacement Tax | \$12,319.20 | \$687.30 | \$1,500.00 | \$812.70 | 45.82 |
| | Interest Income | 30.000000000000000000000000000000000000 | | | | 0.00 |
| | Miscellaneous Income | \$0.00 | \$2,631.58 | \$3,500.00 | \$868.42 | |
| | TOIRMA INSEQ. RPR. TRUCK | \$1,372.19 | \$1,372.19 | \$0.00 | (\$1,372.19) | |
| | TIF DISBURSEMENT | \$0.00 | \$38,491.91 | \$0.00 | (\$38,491.91) | |
| | TOIRMA Dividend | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | 0.00 |
| | TOTALS | \$13,792.26 | \$253,498.62 | \$209,902.70 | (\$43,595.92) | 120.77 |
| | | MONTH | VEAD | DUDGET | DALANCE | '% |
| | EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | 70 |
| 1.1 | Administration | \$9,441.12 | \$56,214.07 | \$93,447.50 | \$37,233.43 | 60.16 |
| | Maintenance | \$7,762.59 | \$205,680.79 | \$731,500.00 | \$525,819.21 | 28.12 |
| | Contingencies | \$0.00 | \$0.00 | \$32,738.98 | \$32,738.98 | 0.00 |
| 1.5 | TOTALS | \$17,203.71 | \$261,894.86 | \$857,686.48 | \$595,791.62 | 30.54 |
| | TOTALS | Ψ17,203.71 | Ψ201,004.00 | φουτ,000.40 | φοσο, το τ.σε | 50.01 |
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| | | FOR THE MON | ITH OF OCTOBER 2 | 2015 | | |
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| | ROAD and BRIDGE FUND | | | | | |
| 1.1 | ADMINISTRATION- EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | | | |
| | Salary-Secretary | \$1,166.66 | \$8,166.62 | \$15,000.00 | \$6,833.38 | 54.44% |
| | Social Security | \$51.99 | \$471.83 | \$930.00 | \$458.17 | 50.73% |
| | Medicare | \$16.92 | \$118.44 | \$217.50 | \$99.06 | 54.46% |
| | I.M.R.F. | \$101.03 | \$707.21 | \$3,100.00 | \$2,392.79 | 22.81% |
| | Unemployment Insurance | \$0.00 | \$19.25 | \$200.00 | \$180.75 | 9.63% |
| | Audit Services | \$1,550.00 | \$3,550.00 | \$3,500.00 | (\$50.00) | 101.43% |
| | Legal Services | \$832.50 | \$1,417.50 | \$2,000.00 | \$582.50 | 70.88% |
| | Postage | \$43.97 | \$144.17 | \$450.00 | \$305.83 | 32.04% |
| | Telephone | \$200.37 | \$1,407.10 | \$2,400.00 | \$992.90 | 58.63% |
| | Publishing/Printing | \$0.00 | \$0.00 | \$300.00 | \$300.00 | 0.00% |
| | Training-Road Commissioner | \$185.00 | \$839.02 | \$1,000.00 | \$160.98 | 83.90% |
| | Insurance-Liability/General/WC | \$0.00 | \$12,735.00 | \$15,000.00 | \$2,265.00 | 84.90% |
| | Utilities | \$70.36 | \$990.16 | \$8,000.00 | \$7,009.84 | 12.38% |
| | Dues-Road Commissioner | \$0.00 | \$135.00 | \$250.00 | \$115.00 | 54.00% |
| | Personal Property | \$5,113.60 | \$24,629.80 | \$38,000.00 | \$13,370.20 | 64.82% |
| - | Internet | \$33.22 | \$232.54 | \$400.00 | \$167.46 | 58.14% |
| | Website | \$0.00 | \$0.00 | \$300.00 | \$300.00 | 0.00% |
| 001 | MMODITIES | \$0.00 | φυ.υυ | \$300.00 | \$300.00 | 0.007 |
| COI | | \$0.00 | \$225.14 | \$900.00 | \$674.86 | 25.02% |
| _ | Office supplies | \$75.50 | \$425.29 | \$1,500.00 | \$1,074.71 | 28.35% |
| | Operating Expense | | | | | |
| | TOTALS | \$9,441.12 | \$56,214.07 | \$93,447.50 | \$37,233.43 | 60.16% |
| 4.0 | MANINITENIANIOE | MONITU | VEAD | DUDCET | DALANCE | 1% |
| 1.2 | MAINTENANCE | MONTH | YEAR | BUDGET | BALANCE CAS 774 45 | |
| | Building Maintenance | \$899.42 | \$3,225.55 | \$20,000.00 | \$16,774.45 | 16.13% |
| 001 | Equipment-Repair/Parts/Maintenance | \$892.55 | \$15,628.95 | \$45,000.00 | \$29,371.05 | 34.73% |
| COI | MMODITIES | A. 100.00 | 01.170.00 | 20.000.00 | 40.007.00 | 50 400 |
| | Shop Supplies | \$1,166.86 | \$4,172.80 | \$8,000.00 | \$3,827.20 | 52.16% |
| | Small Tools | \$0.00 | \$103.01 | \$1,000.00 | \$896.99 | 10.30% |
| CAF | PITOL OUTLAY | | | | | |
| | Road Improvement & Extension | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 | 0.00% |
| | Building (Cold Storage Shed) | \$4,430.00 | \$5,539.00 | \$275,500.00 | \$269,961.00 | 2.01% |
| | Equipment | \$0.00 | \$175,000.00 | \$175,000.00 | \$0.00 | 100.00% |
| OTI | HER EXPENDITURES | | | | | |
| | Rentals-Uniforms | \$303.60 | \$1,609.44 | \$5,000.00 | \$3,390.56 | 32.19% |
| | Miscellaneous Expense | \$70.16 | | \$2,000.00 | | 20.10% |
| | TOTALS | \$7,762.59 | \$205,680.79 | \$731,500.00 | \$525,819.21 | 28.12% |
| | | | | | | |
| | | | | | | |
| | | | PAGE 10 | | | |

FOR THE MONTH OF OCTOBER 2015

| _ | | FOR THE MON | ITH OF OCTOBER 2 | 2015 | | |
|-------|---|-------------|------------------|----------------|----------------|---------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2 | PERMANENT ROAD FUND | | | | | |
| | I ENMANDER FORD | | | | | |
| | REVENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | | | |
| | Property Tax | \$0.00 | \$658,406.50 | \$698,883.75 | \$40,477.25 | 94.21% |
| | Interest Income | \$305.29 | \$1,672.65 | \$1,500.00 | (\$172.65) | 111.51% |
| | Miscellaneous Income | \$0.00 | \$358.40 | \$0.00 | (\$358.40) | |
| | TOIRMA- W/C | \$3,886.68 | \$16,009.57 | \$0.00 | (\$16,009.57) | |
| | TOTALS | \$4,191.97 | \$676,447.12 | \$700,383.75 | \$23,936.63 | 96.58% |
| | | | | | | |
| | EXPENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | | | |
| 15.00 | Personnel | \$14,106.47 | \$89,718.23 | \$184,500.00 | \$94,781.77 | 48.63% |
| | Contractual Services | \$31,824.75 | \$43,490.08 | \$1,348,000.00 | \$1,304,509.92 | 3.23% |
| | Commodities | \$1,766.98 | \$10,273.17 | \$80,000.00 | \$69,726.83 | 12.84% |
| | Other Expenditures | \$0.00 | \$24.15 | \$5,000.00 | \$4,975.85 | 0.48% |
| 1.5 | Contingencies | \$0.00 | \$0.00 | \$56,437.29 | \$56,437.29 | 0.00% |
| | TOTALS | \$47,698.20 | \$143,505.63 | \$1,673,937.29 | \$1,530,431.66 | 8.57% |
| | PERMANENT ROAD FUND | | | | | |
| 11 | PERSONNEL | MONTH | YEAR | BUDGET | BALANCE | '% |
| 1.1 | Salaries-Road Crew | \$10,200.00 | \$61,968.37 | \$125,000.00 | \$63,031.63 | 49.57% |
| | Social Security | \$491.76 | \$3,520.70 | \$7,500.00 | \$3,979.30 | 46.94% |
| | Medicare | \$147.91 | \$898.58 | \$2,000.00 | \$1,101.42 | 44.93% |
| | I.M.R.F. | \$592.04 | \$4,922.22 | \$10,000.00 | \$5,077.78 | 49.22% |
| | Insurance Benefits | \$2,650.42 | \$18,217.19 | \$35,000.00 | \$16,782.81 | 52.05% |
| | Unemployment | \$24.34 | \$191.17 | \$5,000.00 | \$4,808.83 | 3.82% |
| | TOTALS | \$14,106.47 | \$89,718.23 | \$184,500.00 | \$94,781.77 | 48.63% |
| | | | | . , | () | |
| 1.1 | CONTRACTUAL SERVICES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | | | |
| | Road Maintenance | \$30,579.05 | \$35,746.75 | \$250,000.00 | \$214,253.25 | 14.30% |
| | Engineering Service | \$0.00 | \$1,000.00 | \$30,000.00 | \$29,000.00 | 3.33% |
| | Rentals | \$642.00 | \$1,981.00 | \$5,000.00 | \$3,019.00 | 39.62% |
| | Road Lighting | \$603.70 | \$4,762.33 | \$11,000.00 | \$6,237.67 | 43.29% |
| | Contract Labor | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 | 0.00% |
| | Crackfilling | \$0.00 | \$0.00 | \$20,000.00 | \$20,000.00 | 0.00% |
| | Fill Dirt | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 0.00% |
| | Seal Coats, Overlays, Intergovern. Projects | \$0.00 | \$0.00 | \$1,010,000.00 | \$1,010,000.00 | 0.00% |
| | TOTALS | \$31,824.75 | \$43,490.08 | \$1,348,000.00 | \$1,304,509.92 | 3.23% |
| 1.2 | COMMODITIES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | Equipment Fuel-Oil | \$1,766.98 | \$10,273.17 | \$40,000.00 | \$29,726.83 | 25.68% |
| | Right of Ways | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 | 0.00% |
| | TOTALS | \$1,766.98 | \$10,273.17 | \$80,000.00 | \$69,726.83 | 12.84% |
| 1.3 | OTHER EXPENDITURES | | | | | |
| | Miggellengeus Evrange | 00.00 | 00445 | фг 000 cc | 04.075.05 | 0.4007 |
| | Miscellaneous Expense | \$0.00 | \$24.15 | \$5,000.00 | \$4,975.85 | 0.48% |
| | TOTALS | \$0.00 | \$24.15 | \$5,000.00 | \$4,975.85 | 0.48% |
| | | | | | | |

DEKALB TOWNSHIP BUDGET REPORT FOR THE MONTH OF OCTOBER 2015

| | | TOR THE WOR | VIII OF OCTOBER 2 | 2013 | | |
|---------|-------------------------------------|------------------|----------------------|----------------------------|----------------------------|----------------|
| | | | | | | |
| 3 BUIL | DING & EQUIPMENT FUND | | | | | |
| REV | ENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | erty Tax | \$0.00 | \$110,286.31 | \$117,032.48 | \$6,746.17 | 94.24% |
| Inter | | \$60.80 | \$351.60 | \$400.00 | \$48.40 | 87.90% |
| | ellaneous | \$0.00 | \$130.00 | \$0.00 | (\$130.00) | |
| | MMERMANS | \$0.00 | \$86.00 | \$0.00 | (\$86.00) | |
| | RADER-LEE CTY. | \$0.00 | \$70,000.00 | \$0.00 | (\$70,000.00) | |
| TOT | ALS | \$60.80 | \$180,853.91 | \$117,432.48 | (\$63,421.43) | 154.01% |
| EXP | ENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| Build | ling (hwy & ofce) | | | | | (decare |
| | pment: Future New snow Plow Truck | | | | | |
| | placement Equipgrader or pick up | \$0.00 | \$89,247.90 | \$305,424.68 | \$216,176.78 | 29.22% |
| TOT | | \$0.00 | \$89,247.90 | \$305,424.68 | \$216,176.78 | 29.22% |
| | | | | | | |
| 4 SPE | CIAL BRIDGE FUND | | | | | |
| REV | ENUES | MONTH | YEAR | BUDGET | BALANCE | '% |
| Inter | est | \$77.63 | \$551.92 | \$750.00 | \$198.08 | 73.59% |
| Misc | ellaneous Income | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| TOT | ALS | \$77.63 | \$551.92 | \$750.00 | \$198.08 | 73.59% |
| EXP | ENDITURES | MONTH | YEAR | BUDGET | BALANCE | '% |
| | | | | | | |
| | tractual Services | \$0.00 | \$0.00 | \$65,000.00 | \$65,000.00 | 0.00% |
| | tal Outlay | \$0.00 | \$1,636.54 | \$40,000.00 | \$38,363.46 | 4.09% |
| | tingencies | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.00% |
| ТОТ | ALS | \$0.00 | \$1,636.54 | \$130,000.00 | \$128,363.46 | 1.26% |
| 1.1 CON | ITRACTUAL | | | | | |
| Kish | waukee Lane, Manor Drive Gurler Rd. | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 | 0.00% |
| | ge Repair | \$0.00 | \$0.00 | \$25,000.00 | \$25,000.00 | 0.00% |
| тот | ALS | \$0.00 | \$0.00 | \$65,000.00 | \$65,000.00 | 0.00% |
| 1.2 CAP | ITAL OUTLAY | | | | | |
| | erts-Manholes | \$0.00 \$0.00 | \$1,636.54 \$0.00 | \$15,000.00 | \$13,363.46 | 10.91% |
| | Repair ALS | \$0.00 | \$1,636.54 | \$25,000.00 \$40,000.00 | \$25,000.00 \$38,363.46 | 0.00% 4.09% |
| 101 | ALO | φυ.υυ | ψ1,030.34 | φ+υ,υυυ.υυ | φυσ,υσυ.40 | 4.0970 |
| | | | PAGE 12 | | | |

| FOR TH | IE MONTH | OF OCT | OBER 2015 |
|---------|----------|--------|-----------|
| FOR III | | 01 001 | ODEN 2013 |

| CHECK WRITING ACCOUNT (CWA) | | | | |
|--|---------------------------------------|----------------|-----------|--|
| NB&T XXXXXXXXXXXXXX2585 | MONTH | | | |
| BEGINNING BALANCE | \$700.00 | \$700.00 | | |
| TRANSFERS | \$136,301.46 | \$1,051,254.77 | | |
| EXPENDITURES | \$136,301.46 | \$1,051,254.77 | | |
| ACCOUNT BALANCE: OCTOBER 31, 2015 | \$700.00 | \$700.00 | | |
| BALANCES: | | | BALANCES: | |
| NBT CECK WRITING ACCT XXXXXXXXXXXXXXXXXX2585 | | | \$698.91 | |
| ACCOUNT BALANCE: OCTOBER 31, 2015 | | | \$698.91 | |
| | · · · · · · · · · · · · · · · · · · · | · · · | ···· | |



MINUTES, TOWNSHIP BOARD DEKALB, ILLINOIS October 14th, 2015

The meeting was called to order by Supervisor Johnson at 6:01 p.m. at the Township offices located at 2323 S. Fourth Street in DeKalb, Illinois. Roll was taken; those present were Supervisor Johnson, Assessor Hietikko, Road Commissioner Smith and Trustees Flavin, King, Schweitzer and Teboda.

The Pledge of Allegiance was led by Supervisor Johnson.

Members of the Public Present: None

Reports from the Public: None

Presentations: None

Reports:

Supervisor Johnson: Room selections for the TOI Conference should be done soon, we will most likely be in the Crowne. We are receiving another award this year, "Best Township Photo" taken by our employee Jamie Poff. It was a photo taken last April during the Fairdale Tornado cleanup efforts that the Township Road District participated in, Supervisor Johnson will make reservations for all Board Conference attendees to attend the ceremony. The transfer of the "Bush Reserve" property has not taken place yet, during the process it was discovered that there was a lien on the property and the City of DeKalb is looking into the matter.

Clerk Kunde: Clerk Kunde stated that she would be unable to attend the November 18th, 2016 meeting due to the fact that it is her daughter's 21st Birthday and they have family dinner plans for the evening.

Road Commissioner Smith: Commissioner Smith stated that all projects are being finished up for the year and they are getting ready for a mild winter. Commissioner Smith is looking into purchasing a Striping Truck for the Township. The possible cost of the truck would be around \$17,000.00, with the cost of paint set at \$350.00 per year. We are currently paying DeKalb County Approximately \$26,000.00 per year to stripe our roads, our cost savings would be at least \$5,000.00 per year, and we would have the possibility open to us to rent the vehicle to other Townships in the County; we would also be able to stripe our own parking lot now.





Trustee King: Just aiming to not get sick.

Trustee Flavin: Just a side note that the Postal Carriers in the city are having some of theirs routes changed and mail might be late in some locations.

Trustee Schweitzer: Nothing to report.

Trustee Teboda: Made a request to stay at her sister's house while attending the TOI Conference next month in order to save the Township some money.

Bill Paying:

A motion to approve the September audit report and October bills to pay was made by Trustee Teboda and seconded by Trustee Flavin. Motion passed.

A motion to approve and file the September Budgetary report was made by Supervisor Johnson and seconded by Trustee King. Motion passed.

Unfinished Business: None

New Business:

Approval of the regular Town minutes: a motion was made by Trustee Flavin to approve the minutes from September 9th, 2015 as presented and was seconded by Trustee Teboda. Motion passed.

Resolution #2015-011 was brought to the floor and discussed. Trustee Flavin made a motion to accept Resolution #2015-11; Resolution to Accept the Audit Report and Approve Annual Report for Fiscal Year 2014-2015 and was seconded by Trustee King. Motion passed.

Next Regular Meeting: Will be on November 18th, 2015 at 6:00pm in the Township Offices located at 2424 S. Fourth Street in DeKalb.

The Committee on Youth will meet on October 22nd, 2015 at 4:00p in the Township offices.

A motion to adjourn was made by Trustee Teboda and seconded by Trustee King. Motion passed. The meeting adjourned at 6:22 pm.

Respectfully submitted Geralynne Kunde, DeKalb Township Clerk



DeKalb Township Board

A RESOLUTION FOR APPOINTMENTS TO THE DEKALB TOWNSHIP COMMITTEE ON YOUTH

#2015-012

WHEREAS, according to 60 ILCS 1/215-5, Townships in the State of Illinois are allowed to establish a committee on youth to combat and prevent juvenile delinquency and to meet the needs of local youth;

WHEREAS, the Township Officials of Illinois recognize the importance of Committees on Youth by having a separate division devoted to advancing the professional identity of Township Committees on Youth by providing leadership, professional training, community education, and networking to enhance the quality of life for youth and families in the townships throughout Illinois;

WHEREAS, the DeKalb Township Board supports the fight against juvenile delinquency through the promotion, creation, and support of youth based services;

WHEREAS, the Township Board created a Township Committee on Youth to be composed of not less than five uncompensated members to serve staggered three year terms on the committee;

NOW THEREFORE, BE IT RESOLVED the Board of DeKalb Township appoints Lily Hill to the Committee on Youth for a term beginning November 18, 2015 and expiring December 31, 2016.

| ADOPTED THIS 18 th day of November, A.D. 2015 | |
|--|------------------------|
| By: | Attest: |
| Eric Johnson, Supervisor | Geralynne Kunde, Clerk |

Please complete this short application by filling in the information below or providing all requested information on another sheet of paper or word/PDF document.

| Name: Lily Hill |
|---|
| Address: 330 Grove St. Dekalb, IL 60115 |
| Telephone: 815-748-2010 |
| Email Address: hill@dcysb.com |
| Occupation: Youth and Family Therapist |
| What leads you to want to serve on the committee? |
| I enjoy learning about and gaining knowledge about youth. I have worked with youth from differer |
| What contributions do you feel you can make? |
| I can contribute my experience as well as my understanding of youth. I am currently working as a |
| Life experiences which you feel are relevant to this committee: |
| I previously worked at a therapeutic private school for children and youth with a number of differe |
| Organizations/Volunteer Organizations in which you are a member: |
| Northern Black Choir on Northern Illinois University campus. I am also apart of many different cor |